

|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 |                                                                                                                                                                                                            |                            |                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------|
|  <b>Puget Sound<br/>CONUS</b><br><br><b>SMFF PROVIDER COMPANY &amp; CONTRACTED RESOURCES</b><br>Updated semiannually<br><br><b>SALVAGE</b>                                                                                                                                         | <b>Temporary<br/>Timeframe<br/>Waiver</b> |                                                                                                                                                | <b>Location of incident response activity /<br/>timeframe</b>   |                                 | <b>Resource provider status / response activity<br/>timeframe</b>                                                                                                                                          |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   | Time (Years)<br>OR<br>Waiver End<br>Date  | Pier<br>(hours)                                                                                                                                | CONUS: nearshore<br>area; inland waters;<br>Great Lakes (hours) | CONUS: offshore<br>area (hours) | PIER                                                                                                                                                                                                       | NEARSHORE                  | OFFSHORE                   |
| <b>Assessment &amp; Survey:</b>                                                                                                                                                                                                                                                                                                                                   | <b>MAX</b>                                | <b>REGULATORY REQUIREMENT</b>                                                                                                                  |                                                                 |                                 | <b>COMPANY AND CONTRACTED CAPABILITY</b>                                                                                                                                                                   |                            |                            |
| 1. Remote assessment and consultation                                                                                                                                                                                                                                                                                                                             | N/A                                       | --                                                                                                                                             | 1                                                               | 1                               | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 2. Begin assessment of structural stability                                                                                                                                                                                                                                                                                                                       | 1                                         | --                                                                                                                                             | 3                                                               | 3                               | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 3. On-site salvage assessment                                                                                                                                                                                                                                                                                                                                     | 1                                         | --                                                                                                                                             | 6                                                               | 12                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 4. Assessment of structural stability                                                                                                                                                                                                                                                                                                                             | 1                                         | --                                                                                                                                             | 12                                                              | 18                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 5. Hull and bottom survey                                                                                                                                                                                                                                                                                                                                         | 2                                         | --                                                                                                                                             | 12                                                              | 18                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| <b>Stabilization:</b>                                                                                                                                                                                                                                                                                                                                             |                                           | <b>REGULATORY REQUIREMENT</b>                                                                                                                  |                                                                 |                                 | <b>COMPANY AND CONTRACTED CAPABILITY</b>                                                                                                                                                                   |                            |                            |
| 6. Emergency towing (See towing vessel table)                                                                                                                                                                                                                                                                                                                     | NOTE                                      | --                                                                                                                                             | 12                                                              | 18                              | --                                                                                                                                                                                                         | see towing vessel<br>table | see towing vessel<br>table |
| 7. Salvage plan                                                                                                                                                                                                                                                                                                                                                   | 3                                         | --                                                                                                                                             | 16                                                              | 22                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 8. External emergency transfer operations                                                                                                                                                                                                                                                                                                                         | 3                                         | --                                                                                                                                             | 18                                                              | 24                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 9. Emergency lightering                                                                                                                                                                                                                                                                                                                                           | N/A                                       | --                                                                                                                                             | 18                                                              | 24                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 10. Other refloating methods                                                                                                                                                                                                                                                                                                                                      | 3                                         | --                                                                                                                                             | 18                                                              | 24                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 11. Making temporary repairs                                                                                                                                                                                                                                                                                                                                      | 3                                         | --                                                                                                                                             | 18                                                              | 24                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 12. Diving services support                                                                                                                                                                                                                                                                                                                                       | 3                                         | --                                                                                                                                             | 18                                                              | 24                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| <b>Specialized Salvage Operations:</b>                                                                                                                                                                                                                                                                                                                            |                                           | <b>REGULATORY REQUIREMENT</b>                                                                                                                  |                                                                 |                                 | <b>COMPANY AND CONTRACTED CAPABILITY</b>                                                                                                                                                                   |                            |                            |
| 13. Special salvage operations plan                                                                                                                                                                                                                                                                                                                               | 5                                         | --                                                                                                                                             | 18                                                              | 24                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 14. Subsurface product removal                                                                                                                                                                                                                                                                                                                                    | 5                                         | --                                                                                                                                             | 72                                                              | 84                              | --                                                                                                                                                                                                         | R1, S3                     | R1, S3                     |
| 15. Heavy lift/1/ (See description 1.)                                                                                                                                                                                                                                                                                                                            | N/A                                       | --                                                                                                                                             | Estimate 1                                                      | Estimate 2                      | --                                                                                                                                                                                                         | R1 (48hrs- 30days)         | R1 (48hrs- 30days)         |
| <b>MARINE FIREFIGHTING</b>                                                                                                                                                                                                                                                                                                                                        |                                           |                                                                                                                                                |                                                                 |                                 |                                                                                                                                                                                                            |                            |                            |
| <b>Assessment &amp; Planning:</b>                                                                                                                                                                                                                                                                                                                                 |                                           | <b>REGULATORY REQUIREMENT</b>                                                                                                                  |                                                                 |                                 | <b>COMPANY AND CONTRACTED CAPABILITY</b>                                                                                                                                                                   |                            |                            |
| 16. Remote assessment and consultation                                                                                                                                                                                                                                                                                                                            | N/A                                       | 1                                                                                                                                              | 1                                                               | 1                               | R1, S3                                                                                                                                                                                                     | R1, S3                     | R1, S3                     |
| 17. On-site fire assessment                                                                                                                                                                                                                                                                                                                                       | 1                                         | 2                                                                                                                                              | 6                                                               | 12                              | R1, S1, S3                                                                                                                                                                                                 | R1, S1, S3                 | R1, S1, S3                 |
| <b>Fire Suppression:</b>                                                                                                                                                                                                                                                                                                                                          |                                           | <b>REGULATORY REQUIREMENT</b>                                                                                                                  |                                                                 |                                 | <b>COMPANY AND CONTRACTED CAPABILITY</b>                                                                                                                                                                   |                            |                            |
| 18. External firefighting teams                                                                                                                                                                                                                                                                                                                                   | 4                                         | 4                                                                                                                                              | 8                                                               | 12                              | R1, S1, S3                                                                                                                                                                                                 | R1, S1, S3                 | R1, S1, S3                 |
| 19. External vessel firefighting systems                                                                                                                                                                                                                                                                                                                          | 4                                         | 4                                                                                                                                              | 12                                                              | 18                              | R1, S1, S3                                                                                                                                                                                                 | R1, S1, S3                 | R1, S1, S3                 |
| /1/ Heavy lift services are not required to have definite hours for a response time. The planholder must still contract for heavy lift services, provide a description of the heavy lift response and an estimated response time when these services are required. However, none of the timeframes listed in the table §155.4030(b) will apply to these services. |                                           |                                                                                                                                                |                                                                 |                                 |                                                                                                                                                                                                            |                            |                            |
| <b>SMFF PROVIDER</b>                                                                                                                                                                                                                                                                                                                                              |                                           |                                                                                                                                                |                                                                 |                                 |                                                                                                                                                                                                            |                            |                            |
| 155.4030(a) required, Puget Sound                                                                                                                                                                                                                                                                                                                                 |                                           | <b>Puget Sound - 33 CFR 155.4030(f)<br/>SMFF PROVIDER - TRANSFER EQUIPMENT</b><br>401 Alexander Ave, Tacoma WA 98421 / MSP-300 Alum / 1455 GPM |                                                                 |                                 | <b>Puget Sound<br/>KEY<br/>CONUS</b>                                                                                                                                                                       |                            |                            |
| T&T Salvage, LLC<br>24 Hour Emergency Response 713-534-0700<br><a href="http://www.tandtgroup.com">www.tandtgroup.com</a>                                                                                                                                                                                                                                         |                                           | Largest tank -this zone                                                                                                                        |                                                                 |                                 | <b>CONTRACTED-AVAILABLE</b>                                                                                                                                                                                |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           | Heaviest Oil                                                                                                                                   |                                                                 |                                 | Primary Resource Provider                                                                                                                                                                                  |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           | Required pumping capacity                                                                                                                      |                                                                 |                                 | Subcontractor - Private                                                                                                                                                                                    |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           | Sources: R1                                                                                                                                    |                                                                 |                                 | Consent - Public Resources                                                                                                                                                                                 |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | <b>COVERED &amp; EXPLAINED</b>                                                                                                                                                                             |                            |                            |
| <b>Puget Sound - 33 CFR 155.4030(g)<br/>SMFF PROVIDER - EXTINGUISHING AGENT<br/>QUANTITY / TYPE</b>                                                                                                                                                                                                                                                               |                                           | <b>Puget Sound 33 CFR 155.4030(g)<br/>SMFF PROVIDER - EXTERNAL FIRE PUMPS</b><br>1002 E F St, Tacoma, WA 98421 / RMG Badger 5500 GPM           |                                                                 |                                 | Further Description Provided                                                                                                                                                                               |                            |                            |
| 1034 gallons / 3% foam concentrate*                                                                                                                                                                                                                                                                                                                               |                                           | Largest deck -this zone                                                                                                                        |                                                                 |                                 | Waiver Information Provided                                                                                                                                                                                |                            |                            |
| 1100 gallons AFFF 3% - 910 South 9th Street Seattle, WA 98108                                                                                                                                                                                                                                                                                                     |                                           | Lgst calculated qty/20 min                                                                                                                     |                                                                 |                                 | APC Information Provided                                                                                                                                                                                   |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           | Required pumping capacity                                                                                                                      |                                                                 |                                 | <b>NOT COVERED</b>                                                                                                                                                                                         |                            |                            |
| Sources: R1, S1                                                                                                                                                                                                                                                                                                                                                   |                                           | Sources: R1, S1                                                                                                                                |                                                                 |                                 | DATE                                                                                                                                                                                                       |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | GAP - Corrected soon                                                                                                                                                                                       |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | GAP                                                                                                                                                                                                        |                            |                            |
| <b>Puget Sound - 33 CFR 155.4030(e)<br/>SMFF PROVIDER - TOWING VESSELS Capable of operating in 40kt wind</b>                                                                                                                                                                                                                                                      |                                           | <b>BOLLARD PULL</b>                                                                                                                            |                                                                 | <b>HORSEPOWER</b>               | <b>Puget Sound - 33 CFR 155.4030(h)<br/>SMFF PROVIDER - SUBSURFACE EXTERNAL PUMPS</b>                                                                                                                      |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | Resources to remove cargo and fuel in waters<br>40 to 150 feet deep are available in this zone:                                                                                                            |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | Sources: R1                                                                                                                                                                                                |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | <b>ATTACH DESCRIPTION 1</b>                                                                                                                                                                                |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | 1. Description of Heavy Lift capability for this zone:                                                                                                                                                     |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | Portable and/or floating heavy lift assets could be dispatched<br>to the COTP sone arriving at the following estimated<br>timeframes: AIR-48 HRS/TRUCK-72 HRS- US WC/SEA-7 DAYS-<br>WC/SEA-30 DAYS-US GULF |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | <b>NOTE: Temporary Waiver from Timeframe</b>                                                                                                                                                               |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 |                                                                                                                                                                                                            |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 | <b>NOTE: Alternative Planning Compliance</b>                                                                                                                                                               |                            |                            |
|                                                                                                                                                                                                                                                                                                                                                                   |                                           |                                                                                                                                                |                                                                 |                                 |                                                                                                                                                                                                            |                            |                            |

| SMFF PROVIDER and Subcontracted Resource Providers |                                       |                  |                     |              |              |                                                                  |
|----------------------------------------------------|---------------------------------------|------------------|---------------------|--------------|--------------|------------------------------------------------------------------|
| PRIMARY RESOURCE PROVIDER                          |                                       | NAME             | LOCATION            | 24-HR PHONE  | FAX          | WEBSITE URL                                                      |
| R1                                                 | T&T Salvage, LLC                      | JoAnn Henzel     | Williamsburg, VA    | 713-534-0700 |              | <a href="http://www.tandtgroup.com">www.tandtgroup.com</a>       |
| R1                                                 | T&T Salvage, LLC                      | Mauricio Garrido | Pasadena, TX        | 713-534-0700 |              | <a href="http://www.tandtgroup.com">www.tandtgroup.com</a>       |
| R1                                                 | T&T Salvage, LLC                      | Jim Elliott      | Pasadena, TX        | 713-534-0700 |              | <a href="http://www.tandtgroup.com">www.tandtgroup.com</a>       |
| R1                                                 | T&T Salvage, LLC                      | Adam Popa        | Detroit, MI         | 713-534-0700 |              | <a href="http://www.tandtgroup.com">www.tandtgroup.com</a>       |
| R1                                                 | T&T Salvage, LLC                      | Eli Todich       | Houston, TX         | 713-534-0700 |              | <a href="http://www.tandtgroup.com">www.tandtgroup.com</a>       |
|                                                    | <b>Subcontractors</b>                 |                  |                     |              |              |                                                                  |
| S1                                                 | Resolve Salvage & Fire (Americas) Inc | Bryan Alonso     | Fort Lauderdale, FL | 954-764-8700 | 954-764-8724 | <a href="http://www.resolvemarine.com">www.resolvemarine.com</a> |
| S3                                                 | T&T Marine Salvage, Inc.              |                  | Pasadena, TX        | 713-534-0700 |              | <a href="http://www.tandtgroup.com">www.tandtgroup.com</a>       |
|                                                    |                                       |                  |                     |              |              |                                                                  |
| OTHER CONTRACTED PROVIDERS                         |                                       | NAME             | LOCATION            | 24-HR PHONE  | FAX          | WEBSITE URL                                                      |
| O1                                                 |                                       |                  |                     |              |              |                                                                  |
|                                                    |                                       |                  |                     |              |              |                                                                  |
|                                                    |                                       |                  |                     |              |              |                                                                  |
|                                                    | <b>Public Resources</b>               | NAME             | LOCATION            | 24-HR PHONE  | COTP ZONE    | JURISDICTION LIMITS                                              |
| P1                                                 |                                       |                  |                     |              |              |                                                                  |
| P2                                                 |                                       |                  |                     |              |              |                                                                  |

**DESCRIPTION: Resource provider status / response activity timeframe**

*Use this notation to describe estimated response time when it is longer than required, or outside required area*

N/A      Time Estimate      Response Description

#### LIST OF ATTACHMENTS

*Description of Coverage*

N/A

| Puget Sound<br>SMFF PROVIDER & CONTRACTED<br>RESOURCES<br>CITY | Description | PIER RESPONSE<br>Firefighters able<br>to respond in 2<br>hours OR<br>WAIVER | PIER RESPONSE<br>Firefighters able<br>to respond in 4<br>hours OR<br>WAIVER | Public Firefighter Jurisdiction Limits |
|----------------------------------------------------------------|-------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------|
| Anacortes, WA                                                  |             | R1, S1                                                                      | R1, S1                                                                      |                                        |
| Blaine, WA                                                     |             | R1, S1                                                                      | R1, S1                                                                      |                                        |
| Everett, WA                                                    |             | R1, S1                                                                      | R1, S1                                                                      |                                        |
| Neah Bay, WA                                                   |             | R1, S1                                                                      | R1, S1                                                                      |                                        |
| Seattle, WA                                                    |             | R1, S1                                                                      | R1, S1                                                                      |                                        |
| Tacoma, WA                                                     |             | R1, S1                                                                      | R1, S1                                                                      |                                        |

*The information contained herein is for planning purposes only. No warranty, expressed or implied, is made regarding the accuracy, adequacy, completeness, reliability or usefulness of the information. During a drill or actual emergency, the preservation of life and the environment will always take precedence; therefore, T&T Salvage reserves the right to utilize subcontracted resources that will lead to the most expeditious and effective response.*